

Communion Hymn:

PSALM 103: LOVING AND FORGIVING

Scott Soper

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,



rich in kind-ness, lov-ing and for - giv-ing are you.

Verses



1. All my be - ing, bless the Lord, — bless the ho - ly
2. God for-gives us all our sins, — heal-ing those who
3. Good and gra-cious is the Lord, — slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. — All my be - ing, bless the Lord, re -
2. live in pain, — sav-ing us from fi - nal death. God
3. rich in love. — God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the

to Refrain



1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins — from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

Recessional: Instrumental music

*As you leave, please leave your kneeler down.
This will indicate to us where to sanitize. Thank you!*

Forgive your neighbor's injustice;
then when you pray,
your own sins will be forgiven.

Sirach 28:2



ST. JOHN THE EVANGELIST CHURCH

September 13, 2020

Opening Hymn:

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



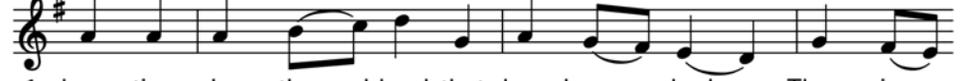
1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.
Music: Oude en Nieuwe Boerenlities, c. 1710.

GLORIA

Glo-ry! Glo-ry to God in the
high-est. Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y
Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are

WHEN WE EAT THIS BREAD

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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Ed Bolduc
Music © 2011, WLP

AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1992, 2011, WLP

The Communion Rite

The Lord's Prayer

Sign of Peace

LAMB OF GOD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
 from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to
 the resurrection of the dead and the life of the world to come.
 Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation hymn: Instrumental music

HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

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 Music © 2011, WLP

seat - ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.
 Glo-ry! Glo-ry to God in the high-est. Glo-ry!
 Glo - ry to God in the high-est, and on earth peace to
 peo - ple of good will. A - men.

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 Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications

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The Liturgy of the Word

Reading 1:

Sir 27:30 — 28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

Responsorial Psalm:

Psalm 103: The Lord Is Kind and Merciful

Refrain

The Lord is kind and mer-ci - ful, the
Lord is kind and mer-ci - ful.

Reading 2:

Rom 14:7–9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

GOSPEL ACCLAMATION: ALLELUIA NO. IV

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel:

Mt 18:21–35

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
(At the words that follow, up to and including “and became man,” all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.