

Communion Hymn:

CHRIST, BE OUR LIGHT

Bernadette Farrell



1. Long-ing for light, — we wait in dark-ness. Long-ing for  
 2. Long-ing for peace, — our world is trou-bled. Long-ing for  
 3. Long-ing for food, — man-y are hun-gry. Long-ing for  
 4. Long-ing for shel-ter, man-y are home-less. Long-ing for  
 5. Man-y the gifts, — man-y the peo-ple, man-y the



1. truth, — we turn to you. Make us your own, —  
 2. hope, — man-y de-spair. Your word a-lone —  
 3. wa-ter, man-y still thirst. Make us your bread, —  
 4. warmth, — man-y are cold. Make us your build-ing,  
 5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.  
 2. has pow'r to save us. Make us your liv-ing voice.  
 3. bro-ken for oth-ers, shared un-til all are fed.  
 4. shel-ter-ing oth-ers, walls made of liv-ing stone.  
 5. to one an-oth-er, mak-ing your king-dom come.



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

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Recessional: Instrumental music

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*As you leave, please leave your kneeler down.  
 This will indicate to us where to sanitize. Thank you!*

ST. JOHN THE EVANGELIST CHURCH

October 18, 2020

Opening Hymn:

ALL THE ENDS OF THE EARTH

Bob Dufford, SJ



All the ends of the earth, all you crea-tures of the sea, lift up your



eyes to the won-ders of the Lord. For the Lord of the earth, the



mas-ter of the sea, has come with jus-tice for the world.



1. Break in-to song at the deeds of the Lord,



1. the won-ders God has done in ev-'ry age.



2. Heav-en and earth shall re-joice in his might;



2. ev-'ry heart ev-'ry na-tion call him Lord.



3. The Lord has made sal-va-tion known, faith-ful to the prom-



3. -is-es of old. Let the ends of the earth, let the



3. sea and all it holds make mu-sic be-fore our King!

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## GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al - might-y  
Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer-cy on us; you take a -  
way the sins of the world, re-ceive our prayer; you are seat-ed at the right  
hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,

## WHEN WE EAT THIS BREAD

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

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## AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

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## The Communion Rite

### The Lord's Prayer

### Sign of Peace

## LAMB OF GOD

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Ed Bolduc  
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He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayer of the Faithful

### *Liturgy of the Eucharist*

Preparation hymn: Instrumental music

## HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho - san - na in the  
 high - est. Ho - san - na, ho - san - na in the high - est.

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you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!  
 Glo-ry to God in the high - est. Glo-ry! Glo-ry to God in the  
 high - est, and on earth peace to peo - ple of good will. A - men.

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## *The Liturgy of the Word*

### Reading 1:

**Is 45:1, 4–6**

Thus says the LORD to his anointed, Cyrus,  
 whose right hand I grasp,  
 subduing nations before him,  
 and making kings run in his service,  
 opening doors before him  
 and leaving the gates unbarred:  
 For the sake of Jacob, my servant,  
 of Israel, my chosen one,  
 I have called you by your name,  
 giving you a title, though you knew me not.  
 I am the LORD and there is no other,  
 there is no God besides me.  
 It is I who arm you, though you know me not,  
 so that toward the rising and the setting of the sun  
 people may know that there is none besides me.  
 I am the LORD, there is no other.

## Responsorial Psalm:

### PSALM 96: 29TH SUNDAY IN ORDINARY TIME, YEAR A



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## Reading 2:

### 1 Thes 1:1–5b

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

## Gospel Acclamation:

### GOSPEL ACCLAMATION: ALLELUIA NO. V



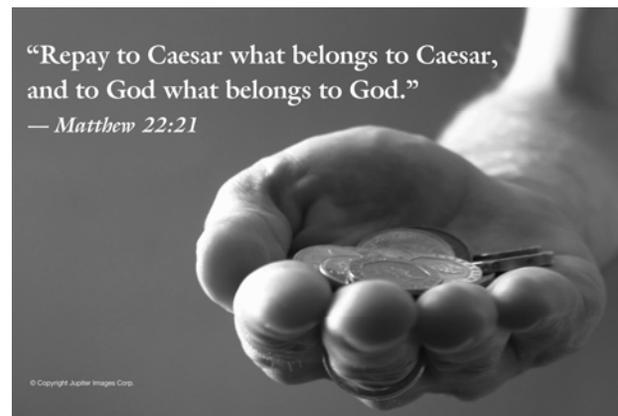
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## Gospel:

### Mt 22:15–21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not

Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”



## Homily

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(At the words that follow, up to and including “and became man,” all bow.)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.