

Communion Hymn: GIVE US, O LORD

Bob Hurd

Refrain

Give us, O Lord, the bread of your word, give us the bread of your ta - ble. Be in our prayer, be in our la - bor as we seek to do your will.

Verses

1. Gath - er us to your - self, O Lord,
2. Speak to our hearts, O Ris - en Lord,
3. Now in this ho - ly bread, your flesh:
4. Teach us the mys - t'ries of your reign,
5. Praise to the Fa - ther and the Son,

1. gath - er us each to each.	Make us one bod - y
2. words that will burn with - in,	giv - ing us cour - age
3. life giv - en for the world.	Now in this bless - ing
4. where truth and mer - cy meet,	where all who hun - ger
5. Spir - it of God be praised,	Love o - ver - flow - ing

to Refrain

1. bound by love in this ho - ly feast.
2. for the call: "Come and fol - low me."
3. cup, your blood: love of God out - poured.
4. have their fill, na - tions dwell in peace.
5. to re - deem, Tri - une Font of Grace.

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Recessional: Instrumental music

*As you leave, please leave your kneeler down.
This will indicate to us where to sanitize. Thank you!*



Humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Philippians 2:3-4

ST. JOHN THE EVANGELIST CHURCH
September 27, 2020

Opening Hymn: GOD HAS CHOSEN ME

Bernadette Farrell

Verses

1. God has cho - sen me, God has cho - sen me to bring good news
2. God has cho - sen me, God has cho - sen me to set a - light
3. God is call - ing me, God is call - ing me in all whose cry

1. to the poor. God has cho - sen me, God has cho - sen me to
2. a new fire. God has cho - sen me, God has cho - sen me to
3. is un - heard. God is call - ing me, God is call - ing me to

1. bring — new sight to those search - ing for light: God has
2. bring — to birth a new king - dom on earth: God has
3. raise up the voice with no pow - er or choice: God is

Refrain

1. cho - sen me, cho - sen me: And to tell the world
2. cho - sen me, cho - sen me:
3. call - ing me, call - ing me:

that God's king - dom is near, to re - move op - pres - sion and

break down fear, yes, God's time is near, God's time is near,

God's time is near, God's time is near.

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GLORIA

Glo-ry! Glo-ry to God in the
high-est. Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y
Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are

WHEN WE EAT THIS BREAD

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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Ed Bolduc
Music © 2011, WLP

AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1992, 2011, WLP

The Communion Rite

The Lord's Prayer

Sign of Peace

LAMB OF GOD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
 from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to
 the resurrection of the dead and the life of the world to come.
 Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation hymn: Instrumental music

HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

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 Music © 2011, WLP

seat - ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.
 Glo-ry! Glo-ry to God in the high-est. Glo-ry!
 Glo - ry to God in the high-est, and on earth peace to
 peo - ple of good will. A - men.

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The Liturgy of the Word

Reading 1:

Ez 18:25–28

Thus says the LORD: You say, “The LORD’s way is not fair!” Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Responsorial Psalm:

PSALM 25: 26TH SUNDAY IN ORDINARY TIME, YEAR A



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Reading 2:

Phil 2:1–11 or 2:1

In the shorter form of the reading, the passage in brackets is omitted.

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, [Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.]

GOSPEL ACCLAMATION

Owen Alstott



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Gospel:

Mt 21:28–32

Jesus said to the chief priests and elders of the people: “What is your opinion? A man had two sons. He came to the first and said, ‘Son, go out and work in the vineyard today.’ He said in reply, ‘I will not,’ but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, ‘Yes, sir,’ but did not go. Which of the two did his father’s will?” They answered, “The first.” Jesus said to them, “Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.”

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (At the words that follow, up to and including “and became man,” all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.