

Communion Hymn:

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble	where saints and
2. O come and eat with-out mon-ey;	‡ come to
3. My bread will ev - er sus-tain you	through days of
4. Your fields will flow - er in full-ness;	your homes will

1. sin - ners are friends.	I wait to wel-come the lost and
2. drink with - out price.	My feast of glad-ness will feed your
3. sor - row and woe.	My wine will flow like a sea of
4. flour - ish in peace.	For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

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Recessional: Instrumental music

Taking the five loaves and the two fish,
and looking up to heaven,
Jesus said the blessing, broke the loaves,
and gave them to the disciples,
who in turn gave them to the crowds.

Matthew 14:19

Eighteenth
Sunday in
Ordinary Time
August 2, 2020

ST. JOHN THE EVANGELIST CHURCH
August 2, 2020

Opening Hymn:

RAIN DOWN

Jaime Cortez

Refrain

Rain down, rain down, rain down your
love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God.	All of God's
2. We who re - vere and find hope in our God	live in the
3. God of cre - a - tion, we long for your truth;	you are the

1. works are so wor - thy of trust.	God's mer - cy falls on the
2. kind-ness and joy of God's wing.	God will pro - tect us from
3. wa - ter of life that we thirst.	Grant that your love and your

to Refrain

1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

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GLORIA



Glo-ry! Glo-ry to God in the
high-est. Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are

WE PROCLAIM YOUR DEATH

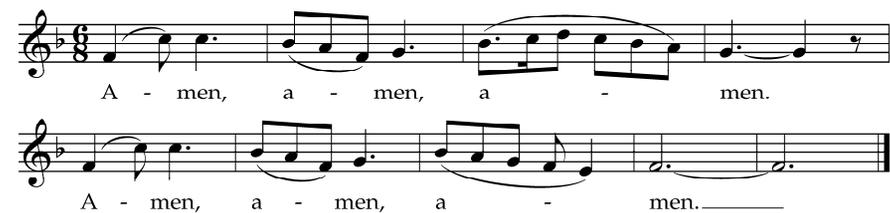


We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain, un - til you come a - gain.

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AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

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The Communion Rite

The Lord's Prayer

Sign of Peace

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Ed Bolduc
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and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
 from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins and I look forward to
 the resurrection of the dead and the life of the world to come.
 Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation hymn: Instrumental music

HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san-na, ho - san - na in the
 high-est. Ho - san-na, ho - san - na in the high - est.

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seat - ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.
 Glo-ry! Glo-ry to God in the high-est. Glo-ry!
 Glo - ry to God in the high-est, and on earth peace to
 peo - ple of good will. A - men.

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The Liturgy of the Word

Reading 1:

Isaiah 55:1–3

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
Come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread;
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.

Responsorial Psalm:

PSALM 145: 18TH SUNDAY IN ORDINARY TIME, YEAR A



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Reading 2:

Rom 8:35, 37–39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION: ALLELUIA NO. V



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Gospel:

Mt 14:13–21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.” Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(At the words that follow, up to and including “and became man,” all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,